



NOTICE OF INTENT TO SELL

Date: _____ Unit Number: _____

To: THE MERIDIAN OF PALM BEACH CONDOMINIUM ASSSOCIATION, INC.

From: _____

Unit Owner(s)

No broker Open Houses are permitted without written notice to the Association and its consent.

If applicable, Broker's Name and Number: _____

By their signatures below, Applicants agree and represent that they have received, read and understand the Rules and Regulations, Pool, and Tennis Court Rules of the Association and they, their family and guests, will abide by them and provide to any offeree.

The Agreement of Sale is subject to the written Approval of the Board of Directors. Each purchaser must interview with a Board Member as part of the consideration of an Agreement of Sale.

UNIT OWNER(S)

Signature Required

Signature Required

Date:



MERDIAN OF PALM BEACH CONDOMINIUM ASSOCIATION, INC.

Instructions for Sale or Transfer Application Form

- 1. Complete the Application for Sale. The seller and purchaser must sign the form.
- 2. A fully executed (legible) copy of the sales contract and approved mortgage (if applicable) must accompany your application.
- 3. A non-refundable application fee of \$150.00 (per person, excluding husband/wife and parent/dependent child, which are considered one applicant), and \$255.00 processing fee. *Acceptance of the \$150.00 application fee does not in any way constitute approval.*
- 4. It is required that each applicant submit a copy of his/her two (2) most recent pay stubs and/or copies of his/her Federal Income Tax returns for the past two (2) years with the package. In the event there is an application for mortgage, please attach said application.
- 5. After closing (if sale or other transfer of title) a copy of the recorded deed must be provided to the Association.
- 6. Occupancy prior to final approval is prohibited.
- 7. The <u>seller</u> (current owner) must provide the purchaser with a copy of the Declaration of Condominium, Articles of Incorporation and Bylaws, or the new owner may purchase a copy from the office.
- 8. The Board of Directors will approve or disapprove an Application for Sale within (10) days after the interview with a board Member and the receipt of all information, fees and materials requested by the Association are received by the office of the Association. A sale *is not* effective, nor may the unit be occupied by the respective buyer(s), without the Certificate of Approval by the Board of Directors of the Association.

Submit your entire package to:

The Meridian of Palm Beach Condominium Association, Inc. c/o The Board of Directors 3300 S. Ocean Boulevard Palm Beach, FL 33480

Thank you,

Board of Directors The Meridian of Palm Beach Condominium Association, Inc.





APPLICATION FOR PURCHASE

Date:	Closing Date:	Unit No
Purchaser(s) Information		
Full Name(s):		
Current Address:		
Home:	Cell:	Business:
Home:	Cell:	Business:
Applicant's Employer/Bus	siness	
		No.:
		isor:
	I	
		(1) year, previous employer, and phone no.
Co-Applicant's Employer/		
		No.:
	-	isor:
Address:		
How long employed:		(1) year, previous employer, and phone no.
		ou
		Phone No.:
-		





Financial Information

Monthly gross income: \$	
Monthly net income: \$	
Have you ever filed for bankruptcy? If yes, where and what is the case no.:	

Have any liens ever been recorded against any property you own? _____ If yes, where, and why?

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Have v	ou ever neen	named as a d	erendant in anv	Toreciosure	action /	IT Ves	where	and why	11
I I U V C Y		numou us u u	cionaunt in un	TOTODUTO	action.	II y 00,	which c,	und winy	/ • -

Please provide a copy of your two (2) most recent pay stubs with this application and copies of your Federal Income Tax return (for Applicant and all co-applicants) for the past two (2) years. If there is an application for mortgage, please attach said application.

MORTGAGE INFORMATION:

Check here if there will **not** be a Mortgage: _____

Name, address, phone number and type of entity or company (i.e., bank, savings, and loan association, insurance company, etc.) of approved mortgage:

Amount of Mortgage: _____

Name(s) of person(s) to be mortgagor(s) and/or guarantor(s) of the mortgage:



MERDIAN OF PALM BEACH CONDOMINIUM ASSOCIATION, INC.

<u>REFERENCES</u>

(Do not include anyone related by blood, marriage, or adoption) **Be sure to attach the required references to the application**

Business References:

NAME	ADDRESS	PHONE NO.
1. 2.		
3		
Personal References: NAME	ADDRESS	PHONE NO.

2	 	
3.		

By your signatures below, Applicants agree and represent that they have received, read, and understand the Rules and Regulations, Pool and Tennis Court Rules of the Association and they, their family, and guests, will abide by them.

Applicants further understand this transaction is subject to the written Approval of the Board of directors and that you they must meet with the Executive Committee of the Association as part of the consideration of this Application. Please contact the Association office via email at meridianofpalmbeach@kwpmc.com to arrange a time for said meeting.

THIS APPLICATION PACKAGE FOR SALE IS EXECUTED BY THE APPLICANT(S) ON THE DATE SPECIFIED BELOW.

I / We declare the above information to be true and correct.

Date: _____

Date: _____





PURCHASER INFORMATION FORM

	Please Print	l Clearly	
Unit Number:		Ľ	Date:
Owners Name:			
Co-Owner/Spouse/Partner Nam	e:		
Unit Phone #:			
Out of State Address and Conto	act Information:		
Street:			
City:	State:	Zip:	Country:
Phone:	Business	Phone:	
Cell No	Spouse Ce	ell No	
E-Mail:	Spouse/Pa	artner Email:	
Contact Preference: Cell #	lowed to stay in yo	our apartment in	your absence:
(Per the Meridian's Rules & Reg Name			rents, children, brother, sister). Cell Phone
		onship	
HOUSEKEEPER NAME & NU. (Remember - per our rules		caretakers should	d not be given key unit key)
When absent from my unit,			will be checking my unit.





Emergency Contact Information:

Name:				
	ss:			
				Zip:
Phone	No:	C		
Vehicle Inform	nation:			
Vehicle #1				
Make:	Model:	Color:	Year:	Tag/Plate:
<u>Vehicle #2</u>				
Make:	Model:	Color:	Year:	Tag/Plate:
Additional Info	formation:			





CONDOMINIUM ASSOCIATION, INC.

OF PALM BEACH

(Please Print) Name:	Sex:
Address:	
City, State, Zip:	
Social Security Number:	Date of Birth:

I give my authorization to the Accudata Holdings, LLC client below, Accudata Holdings, LLC or any party or agency contacted by the aforementioned to obtain and verify the above information, concerning a credit report, criminal records, motor vehicle and other history. I understand that inquiries may be made to various federal and state agencies, employers, and references.

Applicant's Signature	Date
Applicant's Signature	Date

(Accudata Holdings, LLC - Client information only)

Company Name: The Meridian of Palm Beach Condominium Assoc., Inc.

Contact Name: Property Manager

Tel#: 561-582-9830

E-mail: meridianofpalmbeach@kwpmc.com

Type of Screening Requested: Package 4





CONDOMINIUM ASSOCIATION, INC.

RDIAN OF PALM BEACH

I (we) acknowledge receipt of a copy of the Rules and Regulations of the Meridian of Palm Beach Condominium Association, Inc., and agree for myself/ourselves and on behalf of all persons who may use the apartment we are planning to purchase, that I/we/they will abide by all of the restrictions contained therein.

As the prospective new owner of unit number ______, I (we) agree not only to abide by all of the restrictions contained in the Rules and Regulations as above stated, but also those contained in the By-Laws and Declaration of Condominium of the Meridian of Palm Beach.

Prospective Owner's Signature

Prospective Owner's Signature

Dated: _____